

STATE OF VERMONT  
PUBLIC SERVICE BOARD

Docket No. 7081

Investigation into Least-Cost Integrated Resource     )  
Planning for Vermont Electric Power Company,        )  
Inc.'s Transmission System                                )

Order entered: 10/1/2009

**ORDER RE MODIFICATION OF SCHEDULE FOR ST. ALBANS/GEORGIA PROJECT**

In an Order issued February 25, 2009, the Public Service Board ("Board") approved a request by Central Vermont Public Service Corporation ("CVPS") to enlarge the schedule for analyses related to the St. Albans/Georgia Project. The February 25 Order extended the deadlines for completion of the transmission analysis to May 31, 2009, and for completion of the non-transmission-alternative ("NTA") screening analysis to August 31, 2009.

By letter dated August 25, 2009, CVPS submitted an informational filing which stated that it had completed the transmission analysis by May 31, but would need an extension to October 31, 2009, to complete the NTA analysis for the St. Albans/Georgia Project, and an extension to January 31, 2010, for the selection of a solution to the CVPS reliability deficiency. CVPS further stated that, to the extent that Board approval for the schedule enlargement is required, the information filing would serve as CVPS's request for such approval.

The Board previously established a deadline of September 18, 2009, for parties to comment on the proposed extension. No comments were filed.

We conclude that CVPS has provided a reasonable basis for the modified dates set forth in its August 25 letter. We therefore approve the schedule modifications.

**SO ORDERED.**

Dated at Montpelier, Vermont, this 1st day of October, 2009.

|                        |   |                |
|------------------------|---|----------------|
| <u>s/James Volz</u>    | ) |                |
|                        | ) | PUBLIC SERVICE |
|                        | ) |                |
| <u>s/David C. Coen</u> | ) | BOARD          |
|                        | ) |                |
|                        | ) | OF VERMONT     |
| <u>s/John D. Burke</u> | ) |                |

OFFICE OF THE CLERK

FILED: October 1, 2009

ATTEST: s/Susan M. Hudson  
Clerk of the Board

*NOTICE TO READERS: This decision is subject to revision of technical errors. Readers are requested to notify the Clerk of the Board (by e-mail, telephone, or in writing) of any apparent errors, in order that any necessary corrections may be made. (E-mail address: psb.clerk@state.vt.us)*